



TE WHARE WĀNANGA O
AWANUIĀRANGI

Doctor of Philosophy

LEVEL 10





Programmes on offer

School of Indigenous Graduate Studies

- Doctor of Māori Development & Advancement (MDA) Level 10
- Doctor of Indigenous Development & Advancement (IDA) Level 10
- Doctor of Philosophy (PhD) Level 10
- Master of Māori Studies (MMS) Level 9
- Master of Indigenous Studies (MIS) Level 9
- Mataako Hōkai Paerua (Kura), (Wharekura) (Taumata 8)*

* Programme not being offered in 2019

DOCTOR OF PHILOSOPHY (PHD) LEVEL 10

Māori Studies, Indigenous Studies, Environmental Studies and Education

Programme Overview

Doctoral Degrees are the highest supervised degree offered by Te Whare Wānanga o Awanuiārangī. The PhD is awarded for a thesis that demonstrates a candidate's ability to carry out independent research and analysis at an advanced level of study in a particular discipline and/or field.

The PhD degree normally involves a minimum of three years' full-time research and six years' maximum. The minimum period of enrolment is three years.

Entrance into the Doctoral programme is through a selection process overseen by the Doctoral Research Committee. Students interested in the PhD should have a relevant qualification through Masterate or Honours programmes. Students with relevant experience and backgrounds in other fields plus a graduate qualification may also apply.

Course Details

	Start Date	End Date
Intake 1	04/03/2019	06/03/2020
Intake 2	05/08/2019	07/08/2020

Fees

Domestic students \$5,761.74

N.B. For more information regarding fees, please see our fees page on our website: www.wananga.ac.nz/future-students/enrolment/fees



Employment Pathways

- Academia (Local and National)
- Broadcasting/Television/
Radio
- Business
- Fisheries
- Government
- Health
- Indigenous organisations
- Iwi authorities
- Journalism
- Law
- Libraries
- Museums and the Arts
- Researcher
- Social Services
- Teaching/Lecturer

Programme Contact

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Programme Outline

Expectations of a PhD Student and Thesis

- Self-directed study conducted under supervision
- To be an original contribution to knowledge of its field
- To meet internationally recognised standards for such work
- To demonstrate a knowledge of the literature relevant to the subject and the field/fields to which the subject belongs; and the ability to exercise critical and analytical judgement of it
- To be satisfactory in its methodology, in the quality and coherence of its written expression, whether in the Māori language or in English

How You'll Study

The PhD thesis is a formal and systematic coherent piece of advanced research work carried out under supervision during the period of registration for the Degree. Candidates are expected to attend at least one of four noho blocks per year, to meet with their supervisor/s regularly and to participate in regional writing retreats.

You'll Need To

Every candidate is required to attend at least one of four noho at Te Whare Wānanga o Awanuiārangī annually. Candidates will also be required to demonstrate regular attendance at supervisory meetings and attendance at seminars/workshops and/or conferences as directed by their Primary Supervisor.



Graduate Profile

Phyllis Callaghan
(RONGOMAIWAHINE)

Doctor of Philosophy - Education

As a teacher, I became aware that English education systems and cultural practices could not provide a strong, responsive cultural lens for Māori. I saw a whole population of Māori students who were disenfranchised. Some were finding success in kapa haka or waka ama but many more were being left behind. That's how I began my journey – I wanted to find out why they weren't succeeding or being understood, and how to improve their path through the system.

I came to Awanuiārangī seeking the higher education I needed to make meaningful inroads into the learning system for Māori. Having been the only Māori teacher in a mainstream school's English department, I understood the isolation experienced by Māori students. I was interested in Awanuiārangī because Māori knowledge is respected and valued here. And there were large numbers of Māori getting their Masters and PhDs at Awanuiārangī, and then going out into the world and making a difference.

So I took the bull by the horns and never looked back. Going to a Māori university accelerated the academic journey and broadened my knowledge base. Awanuiārangī gives you the attitude where you can take on the world for the first time. You're being told you can actually do it, and you can. You discover strength after strength after strength, all unlocked through learning.

*Phyllis Callaghan was awarded the Emeritus Professor Roger Green, ONZM, Award for Top Thesis in 2017 and was the Valedictorian.



Choosing the Right Career for Your Future

Choosing the right career can be difficult. Having an idea of what you want to achieve when studying with us will help you. Here's a few tips on where to start.

Think about

- Your interests, values, qualities and skills
- Careers that have opportunities in the workplace, community, iwi or in higher education
- What you would want to be earning when qualified
- What will keep you motivated and enthusiastic while in study

What education you need to enter a career

- Find a pathway that suits you
- Choose the provider right for you
- Don't limit yourself to what you have learnt previous to undertaking studies with us, think about what experiences and differences you want to make with your qualification.

Talk to

- Friends and whānau
- Careers advisers
- Our friendly staff

Useful websites

- To plan your career: www.careers.govt.nz/plan-your-career/ OR www.kiaorahauora.co.nz/
- To see jobs available: www.dol.govt.nz/publications/lmr/occupational-outlook/

How to Apply



IN PERSON



BY PHONE



ON PAPER



ONLINE

Before you apply make sure you have all the information you need available:

- Date of Birth (passport or birth certificate)
- Address
- Contact Numbers
- Email address
- Proof of previous qualifications (if applicable)

If you have any questions, call us on 0508 92 62 64 or email enquiries@wananga.ac.nz

For information regarding fees, please visit www.wananga.ac.nz/future-students/enrolment/fees

Financing Your Study

Once you've decided what you want to study, next comes the scary part – paying for it. There are numerous funding options available and we are here to help you. Contact us on FREEPHONE 0508 92 62 64 and one of our staff will guide you in the right direction.

For further information call the Studylink Contact Centre hours 8.00am to 5.00pm Monday to Friday on 0800 88 99 00 or visit www.studylink.govt.nz

Loans & Allowances

If you're enrolled in full-time study then our full-time courses qualify for Student Loans and Student Allowances through StudyLink. Many part-time programmes qualify for Student Loans too. Student Loans are available to help you meet costs while you're studying, including fees, course-related costs and living expenses. You will need to repay this once you finish studying. Student Allowances are also available to help out eligible students with living expenses; they don't have to be repaid.

Scholarships & Grants

There are a wide range of scholarships and grants available for both new and current students. To find out what scholarships and grants are available within New Zealand, visit www.generosity.org.nz/giv-me (*The giveMe database - formerly known as breakout - is the most comprehensive database for information about scholarships and grants available in New Zealand*).





Other programmes on offer

School of Undergraduate Studies

- Te Pōkaitahi Reo (Rumaki, Reo Rua) (Te Kaupae 1)
- Te Pōkaitahi Reo (Rumaki, Reo Rua) (Te Kaupae 2)
- Te Pōkaitahi Reo (Rumaki, Reo Rua) (Te Kaupae 3)
- Te Pōkaitahi Reo (Rumaki, Reo Rua) (Te Kaupae 4)
- Te Pōkaitahi Reo (Rumaki) (Te Kaupae 5)
- Te Pōkaitahi Reo (Rumaki) (Te Kaupae 6)
- New Zealand Certificate in Study and Career Preparation (Level 3)*
- New Zealand Certificate in Study and Career Preparation (Level 4)
- New Zealand Certificate in Tourism Māori (Level 3)*
- New Zealand Certificate in Tourism Māori (Level 4)*
- Te Tohu Paetahi Ako – Bachelor of Education (Teaching)
- Te Tohu Paetahi Ako – Bachelor of Education (Teaching, Tapiri)*
- Te Ohanga Mataora: Bachelor of Health Sciences Māori Nursing
- Te Tohu Toi Tangata: Bachelor of Humanities
- Ngā Mana Whakairo a Toi: Bachelor of Māori Performing Arts
- Te Aka Pūtaiao (Kaupae 5)

School of Iwi Development

- Community Education
- Kai Oranga (Kaupae Tuatoru)
- Kai Oranga (Kaupae Tuawhā)
- Te Pou Hono ki Marae Ātea (Level 4)
- Te Pou Hono ki Mahi Marae (Level 4)
- Te Pou Hono ki Toi (Level 4)
- Te Pou Hono ki Taiao (Level 4)
- Te Pou Hono ki Wairua (Level 4)

* Programme not being offered in 2019



Our Vision

Rukuhia te mātauranga ki tōna hōhonutanga me tōna whānuitanga. Whakakīia ngā kete a ngā uri o Awanuiārangī me te iwi Māori whānui ki ngā taonga tuku iho, ki te hōhonutanga me te whānuitanga o te mātauranga kia tū tangata ai rātou i ngā rā e tū mai nei.

Pursue knowledge to the greatest depths and its broadest horizons. To empower the descendants of Awanuiārangī and all Māori to claim and develop their cultural heritage and to broaden and enhance their knowledge base so as to be able to face with confidence and dignity the challenges of the future.

Our Mission

Ū tonu mātou ki te whai ki te rapu i te hōhonutanga o te mātauranga kākanorua o Aotearoa, kia taea ai te ki, ko wai āno tātou, me te mōhio ko wai tātou, kia mōhio ai nō hea tātou, me pēhea hoki tātou e anga whakamua. Parau ana tēnei ara whāinga, hei whakapūmau āno i te tino rangatiratanga, hei taketake ai te ihomatua Māori me ōna tikanga kia ōrite ai te matū ki ngā mātauranga kē. Koia rā ka tū pakari ai, tū kotahi ai hoki me ngā iwi o te ao tūroa. Koia nei te ia o te moemoeā me ngā tūmanako o Te Whare Wānanga o Awanuiārangī. Haere mai... Me haere tahi tāua.

We commit ourselves to explore and define the depths of knowledge in Aotearoa, to enable us to re-enrich ourselves, to know who we are, to know where we came from and to claim our place in the future. We take this journey of discovery, of reclamation of sovereignty, establishing the equality of Māori intellectual tradition alongside the knowledge base of others. Thus, we can stand proudly together with all people of the world. This is in part the dream and vision of Te Whare Wānanga o Awanuiārangī.

Ngā Uara

TIKA · PONO · AROHA

Manaakitanga

Hāpaihia te mana o te akonga, te manuhiri, te hāpori, tētahi ki tētahi

Manaakitanga acknowledges our responsibility to behave at all times with generosity and respect, and in a manner that is consistent with enhancing the wairua and mana of past, present and future. It is grounded in working with and for each other in the spirit of reciprocity and demands a high standard of behaviour toward each other. We acknowledge that upholding the wairua and mana of others supports our own wairua and mana. We accept our responsibility to demonstrate manaakitanga through aroha, tika and pono, and to always act with dignity and in the spirit of generosity with staff, our students and our knowledge.

Kaitiakitanga

Ko taku kāinga ko taku wānanga, ko taku wānanga ko taku kāinga

Kaitiakitanga acknowledges in the first instance the unique obligations and responsibilities that Ngāti Awa have as kaitiaki of Te Whare Wānanga o Awanuiārangī. It also recognises the obligations and accountabilities that all staff and students have to maintain and enhance Awanuiārangī. As kaitiaki of Te Whare Wānanga o Awanuiārangī, all of our decisions will be informed by our vision and āhuatanga, our students and staff, and the organisation's ongoing sustainability. Students and staff accept responsibility to be accountable in the te ao Māori academic environment, and to our knowledge communities, marae and external stakeholders.

Whanaungatanga

Miria te ara whakawhanaunga o te akonga, o te hāpori tētahi ki tētahi

Whanaungatanga empowers and connects people to each other and to the wider environment. It reminds us of our reciprocal responsibilities to each other as well as to our vision. We will reach out to all those around us and in doing so we acknowledge the relationships between people and the core elements of our unique principles (toi te kupu, toi te mana, toi te whenua). We also acknowledge and accept our responsibility to always demonstrate respect that will enhance the connections between staff, students and the aspirations of our knowledge community.

Pūmautanga

He pākau ringa kōhatu, he tohu kia ita, kia ū, kia mau

Pūmautanga is to be steadfast and committed to doing the right thing, in the right way, in all that we do with and for Te Whare Wānanga o Awanuiārangī. All staff and students will support and commit with passion and in a dignified manner to excellence and quality relationships. We will be ethical and will give our best to help sustain the dignity, physical, intellectual and spiritual wellbeing of the people to whom we are responsible.

Tumu whakaara

E rere e te kāhu kōrako, hei waerea i te ara o te kawau

Tumu Whakaara acknowledges that all staff at Te Whare Wānanga o Awanuiārangī are leaders, decision-makers and the navigators of our journey. We acknowledge that although we each have different roles to play, we will always inspire and lead ourselves, each other and our students with a generous heart, mind and spirit, and with integrity and humility. In doing so, we will be accountable, honest and ethical in all aspects of our academic, administrative and general responsibilities and work.



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